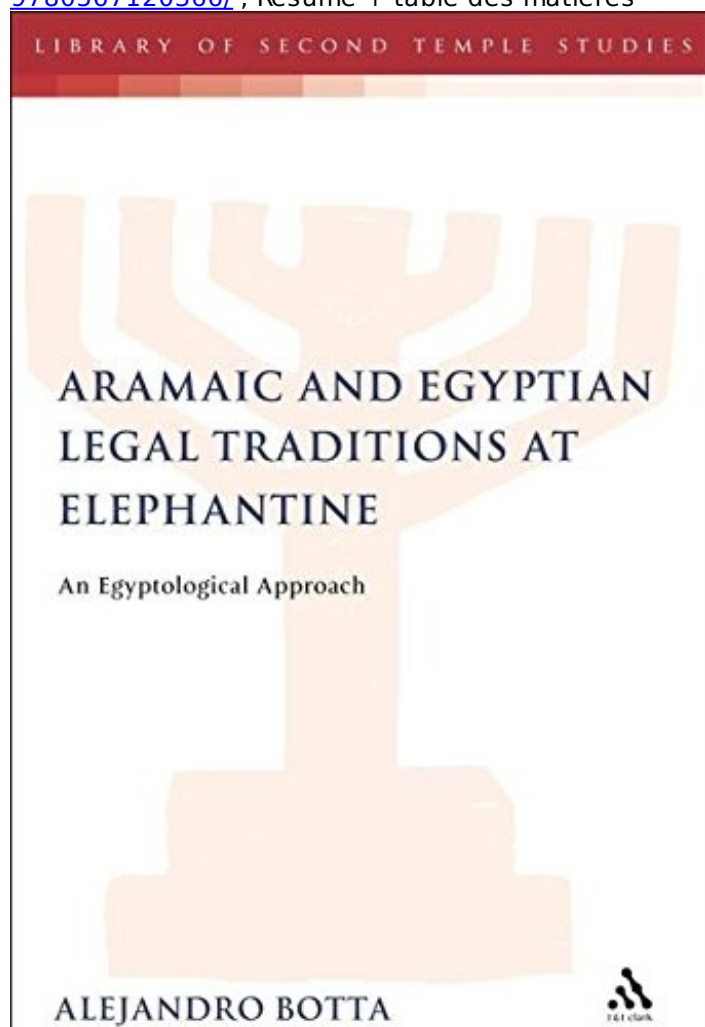


The Aramaic and Egyptian Legal Traditions at Elephantine : An Egyptological Approach

Auteur(s) : Botta, Alejandro F.**Publication :** Londres : T&T Clark International , 2009**Collection :** Library of Second Temple Studies , 64**Collection :** Library of Second Temple Studies**Notes :**

Bibliogr. p. [204]-233. Notes bibliogr. en bas de p. Index p. [234]-237

This is a study of the interrelationships between the formulary traditions of the legal documents of the Jewish colony of Elephantine and the legal formulary traditions of their Egyptian counterparts. The legal documents of Elephantine have been approached in three different ways thus far: first, comparing them to the later Aramaic legal tradition; second, as part of a self-contained system, and more recently from the point of view of the Assyriological legal tradition. However, there is still a fourth possible approach, which has long been neglected by scholars in this field, and that is to study the Elephantine legal documents from an Egyptological perspective. In seeking the Egyptian parallels and antecedents to the Aramaic formulary, Botta hopes to balance the current scholarly perspective, based mostly upon Aramaic and Assyriological comparative studies. (Source : diffuseur)

Caractéristiques physiques : 1 vol. (xvii-237 p.) : carte ; 24 cm**ISBN :** 9780567120366**Langue(s) :** Anglais**Mots-clés :****Sujets :** papyrologie documentaire ; sources épigraphiques ; juridiction ; égyptien (langue) ; araméen (langue) ; citoyen ; analyse du discours ; lexicologie ; scribe ; famille alliance ; sources juridiques**Lieux :** Egypte**Peuples :** Hébreux ; Araméens**Chronologie :** Egypte gréco-romaine ; Basse époque**En ligne :** <https://www.bloomsbury.com/uk/the-aramaic-and-egyptian-legal-traditions-at-elephantine-9780567120366/> , Résumé + table des matières

EXEMPLAIRES (1)

Bibliothèque

Montpellier : ASM - Archéologie des Sociétés Méditerranéennes

Cote et localisation	Libre accès D BOTT 2009
Statut	Exclu du prêt

<http://www.frantiq.fr/opac/667818/show>